

# 8<sup>TH</sup> SUNDAY AFTER PENTECOST JULY 26<sup>TH</sup>, 2009

*Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord. During the service, let the Lord speak to you. After the service, speak to one another*

## OUR MISSION

*The Mission of St. Matthew's Church is to be: Joyfully rooted in Christ through worship, education and spiritual discipline; and alive in the Spirit in Christian Fellowship where our gifts are used to reveal God's love.*

### 7:15am EUCHARIST: HOLY COMMUNION SERVICE

*(Order of service: page 101 Book of Common Prayer)*

**Organist: Mrs. Marge Knowles**

Introit Hymn	160	A&M
Preparation Prayer		
Page 98		
Collect for Purity; The kyrie		
Collect		
<b>1<sup>st</sup> Lesson</b>	<b>ACW</b>	
<b>2 Kings 2:1-15</b>		
<b>Psalm 114</b>	<b>CHOIR</b>	
<b>2<sup>nd</sup> Lesson</b>	<b>ACW</b>	
<b>Ephesians 4:1-7, 11-16</b>		
Gradual Hymn:	529	A&M
The Gospel: <b>Mark 6:45-52</b>		
The Sermon	<b>Fr. James Moultrie</b>	
Intercessions: <b>C</b>	<b>ACW</b>	
Act of Penitence, The Absolution; Greeting of Peace (page 123-125)		
The Announcements		
The Offertory Hymn	109	RED
Presentation of Offerings:	<b>Page 126(BCP)</b>	
The Eucharistic Prayer: <b>Pages 131 – 144 (BCP)</b>		
The Sanctus	135	
Eucharistic Prayer Cont'd	144	
The Lord's Prayer	144	
Breaking of Bread	145	
The Invitation	145	
The Agnus Dei	147	
Communion Hymns	<b>439, 432, 435</b>	<b>RED</b>
Post Communion Prayer, The Dismissal;	<b>147-149 (BCP)</b>	
Recessional Hymn	<b>13</b>	<b>RED</b>
Chalice Bearers	<b>Dave Forbes, Thomas Treco</b>	

**7:15am: \*Cher Strachan, Silma Lewis, Mark Seymour, Chris Smith Sr., Gail Thompson, Marcia Thompson**

**10:30am EUCHARISTIC/HOLY COMMUNION SERVICE:**

(Order of service: page 98, BCP) Organist: Mrs. Vivienne Francis

Introit Hymn 340 A&M

Preparation Prayer: Page 98

Collect for Purity: The Kyrie

Collect for the Day

1<sup>st</sup> Lesson: ACW

**2 Kings 2:1-15**

**Psalm 114** CHOIR

2<sup>nd</sup> Lesson ACW

**Ephesians 4:1-7, 11-16**

Gradual Hymn: 520 A&M

Gospel: **Mark 6:45-52**

Sermon Rev'd Dr. James B. Moultrie

The Nicene Creed (Page 104 BCP)

The Intercession:C ACW

Act of Penitence; The Absolution; The Greeting of Peace: Page 123 – 125

The Announcements

The Collection

**Element Bearers:**

The Offertory Hymn 109 RED

The Eucharistic Prayer: Pages 131 – 144 (BCP)

The Sanctus 135

Eucharistic Prayer Cont'd 144

The Lord's Prayer 144

Breaking of Bread 145

The Invitation 145

The Agnus Dei 147

Communion Hymns: 439, 432, 435 RED

Post Communion Prayer, The Dismissal; Pages 147 – 149 (BCP)

The Children's Hymn

Recessional Hymn 13 RED

Chalice Bearers: Jackie Mycklewhyte, Dorothea Davis

**Ushers: 10:30am** \*Dorsey McPhee, Catherine Archer, Tamika bodie, Rozalia Bowe, Vylana Davis, Brian Finley, Janae Francis, Brenda Heastie, Alice Inniss

*3:30pm: Patronal Festival St. Anne's  
Fox Hill*

**Attendance Statistics 19<sup>th</sup> July 2009**

Service	Congregation	Communicants
7:15am	155	119
10:30am	148	103

7:00pm

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# TREASURER'S REPORT

FOR THE WEEK BEGINNING 19<sup>th</sup> JULY 2009

BIRTHDAY	00.00
BIRTHDAY CLUB	00.00
DEDICATION	245.00
FLOWERS	4.00
INITIAL OFFERING	00.00
CHURCH SCHOOL	26.10
COLLECTION	750.00
ENVELOPES	10,699.76
ADVENT	00.00
EASTER	00.00
EPIPHANY	00.00
LENT	00.00
<b>TOTAL</b>	<b><u>11,724.86</u></b>

SPECIAL: GIFT DAY – MEMORIALS	3,151.00
Organ	20.00
Restoration	26.00
Day Care Centre	150.00 = 3,347.00

### PARISH WEEKLY OPERATIONAL EXPENSES

DIOCESAN ASSESSMENT	\$ 2,765.77 = 21.46%
GENERAL EXPENSES	5,694.52 = 44.19%
SALARIES	2,887.50 = 22.41%
SOCIAL OUTREACH	385.00 = 2.99%
UPKEEP TO PROPERTIES	<u>1,154.79 = 8.95%</u>
<b>TOTAL</b>	<b><u>12,887.58 = 100%</u></b>

## ASSISTANTS SUNDAY 2<sup>nd</sup> AUGUST 2009

	7:15AM	10:30AM
1 <sup>st</sup> Lesson	Valarie Smith	Sylvia Forbes
Exodus 16:2-4,9-15		
Psalm 78:14-20,23-24		CHOIR
2 <sup>nd</sup> Lesson	Thomas Treco	Horatio Bannister
Ephesians 4:17-25		
Intercessions: C	Bridget Ward	Orinthea Nesbeth
Chalice Bearers	Louis Hanchell Neville Davis	Iris Finlayson Dorothea Davis

## 3:30 PM ST. ANNE'S PATRONAL FESTIVAL

USHERS: 7:15AM	10:30AM
* Maurice Isacs	* Jackie Rutherford
Ron Bowe	Lynette Deveaux
Mavis Butterfield	Candice McPhee
Andrea Davies	Barbara Mullings
Troy Ward Sr.	Allyson Mycklewhyte
	Sandra Treco

### **SICK MEMBERS**

Matilda Adderley, Mildred Black, Bishop Liash Z. Boyd, Iris Brennen, Raleigh Butler, Kendall Carroll, Leon Cartwright, Thomas H. Cooper, Florene Crawley, Raymond Deal, Neil Dillette, Peter Drudge, Bishop Michael Eldon, Vandoline Forbes, Jeremy Harding, Van Humes, Don Huyler, Margo Isaacs, Elva Knowles, Gina Knowles, Joan Pyfrom, Anthony Roberts, Paul Roberts, Lucille Sands, Sammy Sands, Felix Seymour, Shelagh Strachan, Gwendolyn Stuart, Cleola Thompson, Kenneth Treco.

### **SICK RELATIVES & FRIENDS OF MEMBERS**

Maurice Armbrister, Patricia Bain, Naomi Basdon, Dora Bartlett, Elizabeth Burrows, Paula Crawford-Brown, Eugene Butler, Cyril Carey, Dwayne Carr, Lucy Cartwright, Mercedes Cartwright, Maxine Chung, Mary Collie, Alvin Cooper, Cynthia Cooper, Andrew Curry, Peter Daniels, Rayette Darling, Osbourne Davis, Michael Dean, Robert Douglas, Hiram Farquharson, Donald Farrington, Martha Flowers, Carol Francis, Carmeta Gaitor, John Gordon, Troika Hanna, Una Harding, Lancelot Haven, John Johnson, Howard Kemp, George Kerr, Edward Knowles, Jerome Knowles, Peter Knowles, Sidney Knowles, Esther Francis Leonard, Angela Martin, Elsa 'Lassie' Johnson McKenzie, Kelia Marshall, Linda Marshall, Barbara McKnight, Judy Miller, Willamae Morris, Rollon Pearce, Roseanne Pitcher, Josephine Raeburn, Mario Ramirez, Charles B. Sands, Val Sands, Christian Seymour, Michael Sherman, Gwen Smith, Monica Thompson, Carl G. Treco, Dora Turnquest, Sal Ricardo Williams.

### **AT HOME**

Mizpah Antoine, Ruth Cash, Jennifer Cates, Ken Chamberlain, Paul Clare, Anthony Dean, Royann Duhard, Mae Ferriera, Gladys Gardiner, Patricia Kerr, Leon & Verna Knowles, Randolph Knowles, Clara Malone, Sir Clement Maynard, Paula Newbold, Thelma Strachan, Zerlene Styles, Frankiemae Thompson, Richard Turner.

### **RECOVERING**

Jillian Bartlett, Felix Bowe, Michelle Campbell, Antonette Cartwright, Maizie Evans, Alexandria Fernander, Lorraine Francis, Stephanie Francis, Joy Frith, Carol Gomez, Annette Heastie, Angela Knowles, Wellington Lewis, Eugene Maycock, Rose Pearce, Gertrude Perpall, Canon Neil Roach, Andre Rutherford, Aubrey Sherman, Carlyne Smith, Ena Stubbs, Patricia White.

## *Wedding Anniversaries*

Gary & Shavon Taylor – 30<sup>th</sup> (14yrs.); Vernon & Carol Forsyth 31<sup>st</sup> (27yrs.)

## *Happy Birthday*

Jeremy Harding, Laurecene McSweeney, Lisa Turnquest – 26<sup>th</sup>; Jennifer Adderley, Brandon Crawley, Eddie Dames, Khendra Davies, Simone Robinson, Tanya Robinson, Deanne Treco - 27<sup>th</sup>; Matilda Addreley, Peter Farquharson, Letitia Huyler, Edmund Knowles, Melvin Miller, Patricia Mortimer, Sheila Pearce – 28<sup>th</sup>; Von Hendling Brown, Dudley Lockhart – 29<sup>th</sup>; Rozalia Bowe, Toni Forbes, Jehu Forbes, Antonelle Knowles, Monique Knowles, Jackie Rutherford, Cynthia Wood – 30<sup>th</sup>; Coleman Bain, Terrance Fountain, Albert McKenzie, Sheila Williams – 31<sup>st</sup>; Kenrick Greene, Barry Stuart Jr., Camille Davis Thompson, Michael Braynen – 1<sup>st</sup>.

### COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson: 2 Kings 2:1-15

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. When the company of prophets who were at Jericho saw him at a distance, they declared, "The spirit of Elijah rests on Elisha." They came to meet him and bowed to the ground before him.

**READER:** The Word of the Lord

**ALL:** Thanks be to God

### Psalm 114 In exitu Israel

- 1 Hallelujah! When Israel came out of Egypt, \*the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*and Israel his dominion.
- 3 The sea beheld it and fled; \*Jordan turned and went back.
- 4 The mountains skipped like rams, \*and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*and flint-stone into a flowing spring.

**LEADER:** Glory to the Father and to the Son, and to the Holy Spirit.

**RESPONSE:** As it was in the beginning is now and shall be forever. **Amen**

**The Epistle: Ephesians 4:1-7,11-16**

I, Paul, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**READER:** The Word of the Lord

**ALL:** Thanks be to God

**The Gospel: Mark 6:45-52**

Immediately after the feeding of the five thousand, Jesus made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray. When evening came, the boat was out on the sea, and he was alone on the land. When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by. But when they saw him walking on the sea, they thought it was a ghost and cried out; for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart, it is I; do not be afraid." Then he got into the boat with them and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

**LEADER: This is the Gospel of Christ**

**ALL:** Praise to Christ our Lord

**WALKING ON WATER**

“Take heart, it is I; do not be afraid” (Mk. 6:50).

Water has from time immemorial been associated with God and the exodus of His people. Water was part of the creation story. In the Exodus, God's people had to pass through the waters. It was in the Exodus that the children of Israel got to know God and the water that separated them from Him. He used Moses to take them through the Red Sea to freedom in the Promised Land. Water seemed to always offer new hope to God's people for liberation and a fuller understanding of God.

Three key figures in today's readings are associated with passage through water: Elijah, Elisha, and Jesus. Elijah is the one most associated with Moses and the Exodus. He crossed the Jordan with his partner Elisha, and he ascended into heaven in the same area where Moses was buried. Elisha received Elijah's mantle of prophecy and leadership. He in turn crossed the Jordan as Elijah had done and as the tribes of Israel had done before him.

In the Gospel story for today Jesus walked on the water. This story also links Jesus to the Exodus. His control of the wind and the waves on the lake alludes to God's control of the waters of the Red Sea as the Children of Israel crossed over to freedom. Just like the Israelites, His disciples were afraid of the turbulent seas and were amazed that Jesus could walk to them on the water and

later calm the sea by His very presence. They did not fully understand the power of Jesus even over the elements.

And how about us? Do we understand what God has done for us and is doing for us now? Moses and the Children of Israel passed through the waters; Elijah passed through the waters; Elisha passed through the waters; and Jesus passed through the waters. In each case salvation and liberation were brought to the people. We too are children of the exodus, having gone through the waters of baptism. Baptism is the sacrament that begins our Christian journey, and if we prove faithful to the vows taken on our behalf and confirmed by us in the sacrament of Confirmation, we would be well on the road to eternal life. In each case there is a liberation experience. Baptism liberates us from the powers of sin, but only the grace of God keeps us free.

We have heard of God's great works in the Exodus, in the prophets and in Jesus Christ. We have seen and experienced God's great works in creation and redemption. We know of God's great works in our time, in movements of liberation, justice and peace. And now we have found God in ourselves. But fear often prevents us from doing what we know we ought to do for God and for our own salvation. A similar fear gripped the disciples when they saw Jesus walking on the water. Jesus berated them for having little faith. When He entered the scene, there was calm. From that incident we know that there is no need to be afraid as the disciples were on the lake, for Jesus is with us in the storms of life. Jesus' control over the winds and the waters alludes to God's control of the world, and especially the sea. Psalm 77 says, "When the waters saw you, O God, when the waters saw you, they were afraid. Yes, the deep trembled. Your path was through the sea, your path through the great waters; yet your footprints were unseen".

What have we to fear, but fear itself? Fear not, then, for Jesus is with you always, even in the storms of life. We should not even fear the future, for God is already there!

*Fr. Jimmy M.*

### **FOUNDATIONS OF FAITH**

**Total funds received to date = \$733,006.62: W/E 19<sup>th</sup> July = \$155.00**

### **WHAT'S HAPPENING WEEKLY**

TODAY:	7:15am Holy Eucharist & Sermon; 10:30am Sung Mass & Sermon; Children's Chapel (Parish Hall) 7:00pm – Evensong, Sermon and Benediction.
TUESDAY:	Eucharist – 7:00am – Church; Bible Study – 6:00pm Conference Rm. – St. Matthew's Players – 7:00pm.
WEDNESDAY	Eucharist – 7:00am & 1:00pm – Church, Davidic Dance 5:30-7p
THURSDAY	Eucharist – 6:00am; Practice for Sunrise Choir – 6:00pm; Practice for Senior Choir – 7:30pm
FRIDAY	Acolyte Practice - 6:00pm; Evening Prayer; CYM – 7:00pm
SATURDAY	7:00am – Men's Fellowship; Church School – 9:30 – 12:00noon Youth Centre; Girls Brigade – Youth Centre- 12:30pm; Ladies Charm Class, Man in Demand – . Parish Hall – 1:00pm, Altar Guild 2:00pm

### Why Worship?

I am grateful to be part of a parish where people are pretty clear that we do not exist just to worship God and care for one another, that the focus of our energy needs to be outward, on "Making God's Love Visible downtown and the world", as we often say!

I also appreciate people who understand that God does not NEED our worship. What kind of God would that be? We know that we cannot win salvation or change God's mind or secure special treatment from God by offering acts of worship. Whew! God's blessings are a gift.

But then, why do we worship? Why not just cancel worship and go door-to-door collecting canned goods for the hungry each Sunday? Wouldn't our activism pave the way for the Kingdom more quickly than our worship does? Well, actually, most of us need both worship and action.

I certainly know that I need to be engaged in a personal process of transformation if my efforts in the world are going to make matters better, not worse. It would be downright arrogant for me to think I can make the world a better place unless God is making ME a better person at the same time. Daily prayer and Bible reading, along with the time I spend worshipping God with others, are a necessary prelude to my having an effective ministry

This is a good time to call to mind all our faults and failures and wonder "Who am I to think I can make a difference?" My personal answer is: "I am a person who has been nourished by hearing and struggling with Holy Scripture in a trusted community. I have been fed with spiritual food and drink at my Lord's Table. And now I am ready to serve." I wish I could tell you that sophisticated twenty-first century Christians can skip this step, but I'm afraid we still need our time in church maybe more than anyone!

*(The Anglican Digest)*

The Fisher of Men

At the heart of that which love is truly is  
Persistence as steady as the stillness  
Into which the stars were breathed and have their being.  
It is the thin, taut line quivering  
With the terror of my having been caught  
By the very thing for which I hunger most.  
Cast from beyond time into perfect time  
Touching lightly the smooth skill of the momentary eddy In the loud  
and rushing waters in which I live,  
My heart saw and leaped to seize and run  
Only to find I had been seized  
My inmost being barbed and bleeding  
Lashing my life down current  
For all I was worth,  
Straining against some unseen Master  
Holding the other end.  
Here pulling me back  
And here letting the line run  
With my running;  
Steady, steady the strong thin line never truly slackens.  
The rapid years slide over me  
Until I grow blessedly weary  
And am gently drawn to land,  
Unhooked from the steady line  
To be held in steady hands.

*The Rev. Ted McNabb,  
Christ Episcopal Church,  
Mt. Pleasant, South Carolina*

**WELCOME**

We welcome all who are sharing in our worship services today and pray that they may be well fed spiritually, by the Word and Sacrament and strengthened by the fellowship of believers.

**Fr. Haynes**

Fr. Haynes is on vacation from Monday 20<sup>th</sup> July to Sunday 1<sup>st</sup> August, 2009. Let us pray for his safe return to us, from his travels.

**RECTOR'S APPEAL/GIFT DAY**

The Vestry has agreed to erect memorials to Bishop Donald Knowles and Canon Addington Johnson, to commemorate their outstanding contributions to the Parish. To do so, we plan two gift days this year, one on our Feast of Dedication, Sunday July 19<sup>th</sup> and at our Feast of Title on Sunday September 27<sup>th</sup>. Special envelopes are provided for the occasion. Also, we plan to provide padding for our pews and if sufficient funds are raised we will achieve both objectives. I appeal to each member to do whatever you can do for this worthy cause

**PRAYER FELLOWSHIP**

Will meet on Tuesday 28<sup>th</sup> July @ 7:00pm at the home of Mrs. Thelma Strachan, Marathon Rd.

**SENIOR CHOIR**

Will be on vacation from 31<sup>st</sup> July to 31<sup>st</sup> August, 2009

**PATRONAL FESTIVAL**

We are invited to share with the clergy and parishioners of the Parish of St. Anne as they observe their Patronal Festival, today at 3:30pm.

We are invited to share with the priest and congregation of St. James Parish, Adelaide, as they celebrate their Feast of Title this afternoon, beginning at 4:00pm.

Let us pray for the priests and congregations and their guest preachers, Bishop Laish Boyd and Rev'd Denrick Bain respectively

**CONCERT**

Denise Butler will lead a list of performers at a concert on Saturday 1<sup>st</sup> August, 2009 at 7p.m. at the National Arts Centre. Part proceeds will aid Foundations of Faith. Tickets are \$20.00 each or \$25 at the door and can be obtained at the Parish Office, Logos Bookstore, Harbour Bay or call Rose Butler at 393-2822

**HOLY TRINITY IGNISHUN CONFERENCE 2009**

Ignishun 2009 will be held August 20-22<sup>nd</sup>, at the Holy Trinity Activity Center. The conference is open to anyone ages 13 and up. Interested persons can contact Khristopher Higgs or Chitan Thompson.

**YOUTH COUNCIL RETREAT**

The St. Matthew's Youth Council retreat will be held on Saturday September 5th from 8:30am - 4:00pm, in the conference room.

**Plea For Bulletins and Flowers Sponsorship**

All persons who are celebrating birthdays, anniversaries, blessings, new births ormk, new beginnings; are reminded that they may share their joy, by sponsoring the bulletin or flowers for the occasion. No specific amount is required.

**The Cross Triumphant**

**We are not here to triumph by fighting, by stratagem, or by resistance,  
Not to fight with beasts as men. We have fought the beast  
And have conquered. We have only to conquer  
Now by suffering. This is the easier victory.  
Now is the triumph of the Cross, now.**

**By --- T. S. Elliot,**  
*Murder in the Cathedral, pt.II*

<b>EUCCHARISTIC READINGS 26<sup>th</sup> JULY 2009</b>	<b>MORNING PRAYER GREEN</b>	<b>EVENING PRAYER</b>
Gloria, Collect: Proper 12 p 176, 2 Kings 2:1-15, Ps. 114, Ephesians 4:1-7, 11-16, Mark 6:45-52, Creed, Preface of the Lord's Day	Ps. 24,29, 2 Sam 1:17-27, Romans 12:9-21	Ps 8,84, Joshua 24:1-15, Matthew 25:31-46
<b>27<sup>th</sup> JULY - MONDAY</b>	<b>GREEN</b>	<b>FEAST OF ST. ANNE</b>
Coll: Saint, p 194, Genesis 17:1-8, Ps. 132:11-19, Romans 8:28-30, Luke 1:26-38, Preface of a Saint	Ps. 56, 57 2 Samuel 2:1-11 Acts 15:36-16:5	Ps. 64,65 Joshua 24:16-33 Mark 6:14-29
<b>28<sup>th</sup> JULY - TUESDAY</b>	<b>GREEN</b>	
Collect: Proper 12 p176, Exodus 33 :7-11,34:5-10, Ps 103:5-13, Matthew 13:36-43, Common Preface	Ps. 61, 62 2 Samuel 3:6-21 Acts 16:6-15	Ps. 68:1-20,24-36 Judges 2:1-5,11-23 Mark 6:30-46
<b>29<sup>th</sup> JULY - WEDNESDAY</b>	<b>WHITE</b>	<b>Mary &amp; Martha of Bethany</b>
Gloria, Coll: p194, Romans 12:9-13, Ps 36:5-10, Luke 10:38-42, Preface of Epiphany	Ps 72, 2 Sam 3: 22-29, Acts 16: 16-24	Ps. 119:73-96 Judges 3:12-30 Mark 6:47-56
<b>30<sup>th</sup> JULY - THURSDAY</b>	<b>GREEN</b>	<b>William Wilberforce, Social Reformer, 1833</b>
Coll: Proper 12, Exodus 40:16-21, 34-38, Ps 84, Matthew 13:47-53, Common Preface	Ps 71, 1 Samuel 4:1-12, Acts 16: 25-40	Ps. 74, Judges 4:4-23, Mark 7:1-27
<b>31<sup>st</sup> JULY - FRIDAY</b>	<b>WHITE</b>	<b>St. Ignatius of Loyala, 1556</b>
Gloria, Coll: g193, 1 Corinthians 10:31-11:1, Ps 34:1-8, Luke 9:57-62, Preface of a Saint	Ps. 69:1-23,31-38, 2 Samuel 5 :1-12, Acts 17:1-15	Ps. 73, Judges 5:1-18, Mark 7:24-37
<b>1<sup>st</sup> AUGUST - SATURDAY</b>	<b>WHITE</b>	<b>Joseph of Arimathea</b>
Gloria, Coll: p 194, Galatians 3:23-29, Ps. 112:23-29, Matthew 25:31-40, Creed, Preface of a Saint	Ps. 75, 76 2 Samuel 5:22-6:11, Acts 17:16-34	Ps. 23,27 Judges 5:19-31 Mark 8:1-10, Coll: Proper 13